More Than Honeyed Words By Jo Holder, Cross Art Projects



Mulkun Wirrpanda and Fiona
McDonald met in 2007 at Mulkun's
first solo exhibition held at Cross
Art Projects. One Lore, Two Law,
Outlaw: Dhakiyarr vs The King was an
homage to Dhakiyarr and his legacy
in the struggle for equal justice. Mulkun
Wirrpanda is the daughter of the great
Yolngu leader Dhakiyarr Wirrpanda and
is a respected elder of the Dhudi-Djapu
clan from Dhuruputjpi, on Blue Mud
Bay, Arnhem Land.

A year later, the artists met again at Buku-Larrnggay Mulka and discussed Mulkun's recent paintings. Fiona later wrote about Mulkun's work for her thesis. Three years on this collaborative exhibition at Cross Art Projects, Sydney, is set against the background of the 2010 Biennale of Sydney.

The exhibition responded to a 'subtheme' of the Biennale about the relationship between first and fourth worlds. Curator Jo Holder wanted to show Yolngu and Napagi/Balanda working together. The title More Than Honeyed Words gives the idea that

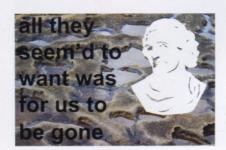
you speak an unknown language muhaya ship "a floating island" buruwang book buk.
boomerang for fighting, bumarit compass "to see the way" neamuru people aboriginal people 'vi'm (eora). Botany Bay gamay South Flead darababa red beliled black snake djirrabidi whale gawura ny stranger mayair".

inequalities should be addressed in major contemporary art events.

Meetings between very different civilisations at different parts of the Australian coastline are seen together in art works in the exhibition – Mulkun's paintings address the waters of Blue Mud Bay and Fiona MacDonald's prints the fateful encounter at Botany Bay in 1770

The title Honeyed Words is borrowed from Justice Michael Kirby's contribution to the 2008 Blue Mud Bay legal judgment:

'Although the National Apology
... reflects an unusual and virtually
unprecedented parliamentary initiative,
it does not, as such, have normative
legal operation. ... Yet it is not legally
irrelevant to the task presently in
hand. It is an element of the social
context in which such laws are to be
understood and applied, where that is
relevant. Honeyed words, empty of any
practical consequences, reflect neither
the language, the purpose nor the spirit
of the National Apology.' (In Northern



Territory of Australia v Arnhem Land Aboriginal Land Trust [2008] HCA 29 (30 July 2008.)

The artists thank Michael Kirby for his apt message and hope to ask him to one day open another show on similar themes!



Top: Installation view of More Than Honeyed Words. Photo: Cross Art Projects.

Left: Fiona McDonald, Drawing the Line No. 8 & 13 2010. Photo: Courtesy the artist.

Above: Mulkun Wirrpanda, Walu Daykun 2007, ochre on bark, 157 x 68cm. Photo: Roslyn Sharp.