A Woman is Not a Body

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Hera Lindsay Bird writes of the Library of Alexandria burning in alphabetical order

But I wonder

Did they not start
as they did with all holy places
with the soft flesh bodies
before burning the vellum and papyri

And I am trying not to think of my own body
it's pages littered with blue cursive and pale pink reminders
of its own encounters with flame and steel
I look at myself in the mirror and I am only a body
an ashen imitation reflecting back
a woman / monster / body

I write a poem about Circe
the Witch Goddess of ancient Greece
banished to an island alone by her father
for daring to be more than a quiet body
who turned Odysseus's men into pig bodies
and used her body to ensure Odysseus never used his body against hers
And in that poem I write

Between a woman and a monster

Between a goddess and a witch
A body of water / A fire to hum with
And I know

A woman is not a body not a slab of flesh in a warm bed or on a metal table

A woman is not a body

is not a mouth
is not a tongue
to be bitten, chained
by syntax and romantic metaphor

A woman is not a body not tits thighs and ass

A woman is not a body not a strawberry heart or cherry lip-gloss not a bubble-gum-popping dream-house

A woman is not a temple, doors open wide blood oozing down her holy steps—
Scratch that
A woman is not a temple, period she cannot be desecrated

A woman is not a rib not a second or afterthought

A woman is not a metaphor except that she is

And I am all of these things and none of these things and I want to set them all on fire and salt the ashes flickering into breath

A woman is a not siren
at least, not the ocean kind lullabying you sweetly into oblivion
But that keening sound
bleeding in the dark, splitting open the night sky
At that sound, every woman looks up in unison, wonders
if this time that siren will be her

And meanwhile, somewhere in Alexandria, the library is still burning

and I am wailing

a bleeding siren wading through smoke

So I remind myself

A woman is not a body

A woman is not a body

A woman is not a body

is not a body is not a body is not a body

I am not a body

I am not the product of their actions

I am not the product of his actions

I am not a body

I am my own

For what is a woman if not the home I make for myself?

Between a woman and a monster is a body of water I call home.

A woman is a forest

blooming blooming

pouring light and colour and oxygen back into the sky

A woman is a novel rewriting herself forever and ever until she burns 'for a woman' or 'asking for it' or 'grab 'em by the—' out of their vocabulary

A woman is an idea,

yes,

but she is not your idea

A woman is a dictionary

the keeper of any word brave enough to speak itself into existence

Which is to say a woman speaks herself into existence

Which is to say

she is all of these things and none of these things and what you say has absolutely nothing to do with it

Shira Erlichman writes:

I believe in courages more than courage
If courages was a bird
like a murder of crows
it would be a practice of courages

Here I hold out my practice of courages and my hands will shake and that is ok

Because a woman is not a body unless you mean a body of water waves breaking sweeping across the shore kissing our feet saying, yes, we may rest here

Saying, yes, we will march here
until we are the new horizon
and the dawn, breaking
sweeping across every body of water
so that young girls and women everywhere
can point and say

There

I am that light
I am that body of water, that fiery potential
I am that woman / monster / goddess / witch
I am my own

Notes

The italicised lines in this poem are language borrowed from:

- Hera Lindsay Bird's poem 'Wild Geese by Mary Oliver by Hera Lindsay Bird' from her collection *Hera Lindsay Bird* 2016.
- My poem 'Circe' from my unpublished manuscript *Planētēs* 2018.
- A tweet by Shira Erlichman. @sheer_awe, 'I believe in courages more than courage', *Twitter*, 3 March 2019, 9.09 a.m.,
 - https://twitter.com/sheer_awe/status/1101967836359155713?s=21